TELLS OF METHODS IN SUNDAY SCHOOLS

Specialist in Teaching of Children Tells Teachers to Lead Way to Christ.

MANY YOUTHS NOT IN CHURCH

Before an audience made up almost entirely of men and women who are teachers in the Sunday schools of the city and one that completely filled the auditorium of the Young Women's Christian association building yesterday afternoon, Miss Alice Gamlin, Sunday school specialist of the Sunday party, spoke on living in sin. Sunday school work.

churches. She announced that the Sun- munity and the nation, and said: the churches participating.

The address of Miss Gamlin was a said this, he offered the prayer, a porplain talk to the Sunday school teachers, tion of which I have chosen for my

you do not love them, there is something only one. wrong with you. "The best thing about milk is the cream," asserted Miss Gamlin. "and this should apply in the Sunday ing right and left and spewing and spitschool, for there you find the cream, and ting, your wife suffers, your children it rests with you to mould the character suffer. Don't think that you are the only of the future men and women." She as- one that suffers. A man that goes to the serted that she has no use for a Sunday penitentiary makes his wife and children school teacher who conducts a class for suffer just as much as he does. You're a long period of time and does not lead placing a shame on your wife and chilthe members to Christ and cause them dren. If you're a dirty, low-down, filthy, to unite with the church which they at- drunken, whisky-soaked bum, you'll aftend. She cited an instance of one feet all with whom you come in contact.

class for years and never even asked influence all with whom you come in the boys and girls if they were Chris- contact. You can't live by yourself, Christian lives; pray with them and ex- any other man-

Should Join Church While Young. In referring to the age at which chil- whisky-soaked, beer-guzzling. dren should become members of a church, Miss Gamlin took the position that at 8, 10 or 12 they are perfectly competent to decide for themselves and that at these ages it is much easier to lead them to Christ than after they are 16, 18 or older. Christ than after they are 16, 18 or older.

souls to Christ.

lives to grow and develop in Christianity. bigamist. "Aren't these my children; that which is sure. It is the teachers who can turn them from didn't I pay the doctor to bring them The Prod satan to God and make them Christian into the world?" You ought to or you're responsibility to compel, but to help the young lives to grow in Christ."

Swiss Makers of

decrease in value of more than \$12,000,000. daughters to hell. as compared with the previous year. But If you were the only citizens of Omalia have been still greater.

Switzerland's watch export industry is 2 per cent of the total production.

When the war broke out the Swiss rights, helped them to circumvent the hardships. tary. A great trade was done in silver, nose. Right there! (Indicating a point the Lord will not hold him guiltless who nickel and gunmetal cased watches, with in the air.) tuminous dials which found a ready sale, among army men. Excepting certain towns and districts where only expensive self they can be left to the conscience of thing but cussing. I can see how a man watches had been made, the industry the individual, but when they affect could be placed in such a position that gradually recovered from the first de- others the law steps in. When a child he would kill and be exonerated by the pression and there are now fewer unem- has diphtheria, you are not allowed per- law of God and man, if he killed to proployed workmen than any time since the sonal liberty; you are quarantined, be- tect his life or the life of another.

can be rented quickly and cheaply by a you'll do it anyhow. All right, you'll In Chicago several years ago there Bee "For Rent."

TEUTONS FEAR ENGLAND IS BUYING GERMAN FRUIT

(Correspondence of the Associated Press.) ESSEN, Germany, Aug. 17.-Diligent efforts are being made to restrict the export, via the Rhine into Holland, of fruits that grow so plentifully along the great river. Dutch merchants, it has been established, have been taking out of Germany great quantities of cherries and berries which, it is suspected, are

shipped on farrther to England.

Local fruit merchants have just stumbled upon the fact that contracts already exist under which the best of the late fruit has been sold to Dutchmen. The quantity is greater than all Holland would need or use. This fact, along with the fact that England always has imported German fruit, leads to the conviction that Germany's enemy is still being fed by German fruit.

Stop the Child's Cough; It's Serious Croup and whooping cough are children's allments. Dr. King's New Dis-

"Chickens Come Home to Roost," Topic of Sermon Preached to Men "Why, you old blankety, blank, bl

fternoon to the men only at the Tabernacle, his subject being, "Chickens ome Home to Roost." He said: The 10th Psalm, the 25th verse: "Let he sinner be consumed out of the earth

and let the wicked be no more." This always seemed to me to be a queer erse of scripture. It is a verse more ften misunderstood than any other and rend by many to justify their living in sin. It contains a thought which I don't find so well expressed in any other verse, not on account of its peculiarity, but because it is used by men to justify their

There is much unjust criticism of Miss Gamlin told of the Sunday school David, who lived a virtuous and upright work done last week by her and the life. He said. 'Let wickedness of the members of the party in a number of wicked come to an end." It showed the local churches, announcing that it is David's sympathy toward his fellow men to be continued during the remainder of when he wept when he heard of others the campaign and that this week it will similar. But they would not be saved, be conducted in the Central Park, Wal-Some kept on similar and living in sin, nut Hill, Pearl and Grove Evangelical He saw what was the need of the comday school rally for today will be held God, if men won't stop sinning, netwithin the First Congregational, twelve of standing your commands, then let them be street. If you could only reveal the heart and placed against cussing all of you consumed out of the earth." When he of every one of them! In most you would start to steal.

she asserting that their aim should be to I sometimes find people who talk lightly lng that lust that he is nursing a demon lead boys and girls to Christ. She cau- of sin. I say he has lost all his respect tioned the teachers not to refer to the for right, all of his respect for virtue, blood and wreck his life and blacken and members of their classes as children, as decency, all of his respect for everything the young folks resent this appelation, or he wouldn't say it. If only the men much preferring to be called boys and who say it were affected by their sins, girls, regardless of their size and ages. it would be hard enough. I would work The speaker contended that men or just as hard as I do. But we never live women should not be teachers, especially to ourselves. There are more affected teachers in Sunday schools, unless they by your sins than yourself, although I love boys and girls, "for," she added, "if would work just as hard if you were the

> Makes Others Suffer. When you come staggering home, cuss

"Ask the boys and girls of your Lyman Beecher was a godly man, and his own mother after he had drunk it. nied it. Pretty soon he found some of

tend to them the invitation to become I occasionally hear a man say. It is then to them the invitation to become nobody's business how I live." Then I One day a neighbor was in and my

Referring to Omaha statistics with heard her shricks and the children's reference to attendance, Miss Gamlin asserted that in the schools of the city the enrollment is around 33,000. About half this number attend Sunday schools, while this number attend Sunday schools, while dered, whisky-scaked, hog-jowled, weaselthe others remain away. She contended eyed, pug-gut dragging a little woman that this presents one of the greatest around by the hair and two children in opportunities that Christian workers the corner unconscious from his kicks could conceive in the matter of winning and the others yelling in abject terror, and he said:

Liberty Not License. Personal liberty is not personal license. Watches Keep Busy by laws. Personal liberty is the liberty of a burglar, of a seducer, or a raper, or a gay dame. I can imagine that young wolf that wants to remain in a sheep-(Correspondence of the Associated Press.) fold, or the weasel in a hen roost. You ZURICH, Switzerland, Sept. 6.-The have no right to vote for an institution exports of Swiss watches in 1914 show a that is going to drag your sons and

for the readiness with which Swiss man- you would have a perfect right to drive ufacturers adapted themselves to the your horse down the street at breakchanged conditions their losses would neck speed; you would have a right to make a race track out of the streets for Switzerland's watch export industry is the greatest in the world. Eighty-seven house in the public square; you could build a slaughter house in the public square; build a glue factory in the public square. in the various countries of the world But when the population increases you are made in Switzerland. In 1913 there can't do it. You say: "Why can't I watches of a total value of some \$37,000,-" I run my horse? I own it. Why can't watches of a total 300,000 watches were I build the slaughter house? I own sold in the home market that year, not the lot." Yes, but other people have

So law stands between you and perwatch industry was brought to a sudden standstill. The manufacturers were most pessimistic. There were no orders, there was no money and credit was difficult can't. As long as I am standing here on to obtain. But changes in fashion soon this platform I have personal liberty. I Obviously there was no longer any market for the more expensive watches, so minute any one else steps on the plat- about cussing than them all and they are the makers turned to producing cheaper articles especially adapted for the mili-

> Fighting for Sinners. When a person's acts affect only him-

the result today. I look out into the world and see a

fall of others. or help others by my life. When you thundered, "Get out of this room and go to hell you're going to drag some one get home and build that fire as quickly else down with you and if you go to as you can." heaven you're going to take some one Say, boys, if I was on a jury and you else with you. You say you hate sin could prove to me that a father had Of course you do if you have respect, atolen a loaf of bread to keep his wife But you never saw any one in this city from starving you could keep me in the

a sinner more than I. I'm fighting for the sinners. I'm fight- may not be law. I don't know, but you'll neath the wreckage and would soon be ing to save your soul, just as a doc- find there is a big streak of human nature scalded to death, but he yelled: tor fights to save your life from a dis- in "Bill." ease. I'm your friend, and you'll find that I'll not compromise one bit with what would be disgusted if his wife or pedoes on the track. The train hit them sin. I'll do anything to help you. No sister would cuss and hit the booze like a bang, bang, bang. The engineer set sin. I'll do anything to help you. No slater would cuss and hit the booze like a bang, bang. The engineer set "I never once in sil my preaching man will argue that sin is a good thing. he does. If she would put fifteen or the brakes. He flattened every wheel on bawled anybody out, although they lie twenty beers under her belt, he'd go the train, but he brought the name of his about me to that effect." the community would be better off if whining around a divorce court for a pilot to a stop six feet from the rear car covery is what you need-it kills the cold there was no sin. I preach against vice divorce right away and say he couldn't of the wrecked train, germs. All druggists.—Advertisement. to show you that it will make your girl live with her. Why, you dirty dog, she Some of you out the an outcast and your boy a drunkard, has to live with you.

"Billy" Sunday preached yesterday to fight. People do not fight sin until it becomes a vice.

> Ought to Fear Stn. You say you're not afraid of sin. You were 75 years old.

some sissy fellows out there who object what I was doing to my children." to my talking plain and know you shirk You say, "Bill, I can't quit cussing from talking plain.

hearted liar.

would find despair and disease,

How little he thinks when he is nurswhich, like a vampire, will suck his weak anaemics without the proper blood man does, in their veins to support them. Our young men ought to be taught that no sum they can leave to a charitable infar for the reason why so many young men fall. Why they go through life weak, ambitionless, useless.

"Be Men and Talk Sense." Let's be common folks together today.

Let's be men and talk sense. As a rule a man wants something better for his children than he has had for himself. My father died before I was born and I lived with my grandfather. teacher whom she knew who taught a If you're a God-fearing man you will drank, but he didn't want me to. He in my toddy at that." cussed, but he didn't want me to. He

> went to hand it back, and I wanted some, has just the boy he is looking for. necked, foul-mouthed hypocrite that ever He said I couldn't have it. I said I wanted it anyhow, and he picked me up a little," he says, but that will help the shot into eternity.

Ah old general was at the bedside of But the lawyer throws them out of his get enough to live. his dying daughter. He didn't believe in office and asks him if he doesn't know

The Prodigal Son.

with the maxuma, come clean, divy. I Masonic lodge. want the coin, see?" Finally the father I dare not exercise personal liberty, if it tumbled, and he said: "I got you," and infringes on liberty of others. Our fore- he divided up his share and gave it to body wants him. But God has prepared fathers did not fight and die for personal the young man. Then he goes down to one place for all, the Mercy Seat. Man

No man can be a good husband, no man him. can be a good fellow, no man can be a respectable citizen, no man can be a gent- days. I suspect you can remember when

licensed saloons; a dirty, cussing, swearing gang of blacklegs on the streets, and vile story tellers. Let a town be known for these three things, and these alone, and you could never start a boom half big enough to get one man there, Old men, young men, boys swear.

What do you cuss for? It doesn't do you any good, gains you nothing in business, society; it loses you the esteem of men. God said more about cussing than anything. God said, "Thou shalt not kill, thou shalt not steal, thou shalt not bear false witness, but God said more still cussing. "Thou shalt not take the name of the Lord thy God in vain, for taketh His name in vain."

No Excuse for Cursing.

I can see how you can get out of anycause your personal liberty would en- I can see how a man could be forced Apartments, flats, houses and cottages haven't any right to live in sin. You say starving.

go to hell, too. Adam and Eve said they was a long-continued strike and the last would eat the apple anyhow, and the division of the treasury had given each world became a graveyard, and here's man 25 cents. A man went into the ratiroad yards and got a bag of coal from one of the cars. They pinched him and man living in sin. I argue with him. I he came up before a judge. He told the plead with him. I cry out warning words. judge that he had only 25 cents of the I brand that man with a black brand, last division and he spent that for food. whose iniquities are responsible for the His wife and two children were at home all of others.

No man lives to himself alone. I hurt the coal to cook their food. The judge

who hates sin worse than I do or loves room until the ants took me out through the keyhole before I'd stick him. That

There isn't a fellow in this crowd but tion!" The flagman ran back, put tor-

his own medicine. So one morning be hell! came down and asked for his breakfast. breakfast." He was horrified, but every time he tried to say anything she would bring out a bunch of lurid oaths until finally he said: "Wife, if you'll cut out that cussing I'll never swear again."

Out in lows there were some men bught to be for your children. It doesn't standing along a fence when a bunch of His grandfather and father were both take boys long to get on the wrong track. kids came along. One man stuck out his moderate drinkers and now he was all and while you are scratching gravel to foot and tripped one for fun and the aflame. Hefore he was all he was a make one lap, your boy makes ten. We've youngster got up, about 5 years of age, wreck, get kids who have not yet sprouted long and started such a string of profanity breeches who know more about sin and that it would seem the demons in hell meant. If such a man is to tempt your vice than Methuselah. There are little would close their ears and cry "enough." trizzled-top sissies not yet sprouting long. The man staggered back. It was his his ruin he should be consumed out of dresses, who know more about vice than own son. He turned to the crowd, the earth, did their great grandmothers when they "Boys," he said, "I never know what an | Like produces like in everything. These influence I have been until just now. If are the days when we are striving to pro The girl who drinks will abandon her any of you every hear me cuss again step duce the pure strain of blood in stock. cirtue. What did Methuselah know about up and knock me down and when I come And yet you'll let that little cigarette smoking cigarettes? I know there are to I'll thank you for it. I never knew

You lie. If I was mayor of this city and that? If you are a consumptive nine If any one ever tells you that you can't had authority to put men on the corners virtuous and enjoy good health, I with double-barreled shotguns to shoot brand him as a low, infamous, black- every one who cussed, you'd see how much cussing there would be. I suppose Ask any afficted man you see on the if the law against stealing was repealed

Just think, when at last they put the blight his existence. And if any little and blows. What an awful heritage to children the offspring would be idiots, so children are born to him they will be leave behind, and yet that's what many a You see how God protects you.

Take a young buck that cusses and he will crush your daughter's honor like he would an egg shell. If you never become stitution can blot out the deeds of an a Christian, men, for God's sake stop your cussing.

You can't go anywhere any more, in a car, a depot, a restaurant, but what you find some friend with his foul-mouthed oaths ready to spew them out. What an awful place hell will be when it gets all of that bunch down there.

Like Father, Like Son, Here's a fellow who says, "Bill, I don't

cuss very much, only when I get mad." He smoked, but he didn't want me to. He He says, "I don't drink very much, just chewed, but he didn't want me to. He a little, and always put sugar and water One father says to his son: "You've

made wine that would make a man fight been chewing my tobacco." The boy declasses if they do not desire to lead the was the father of more brains than I remember how I used to find the bottles that the bottles and suck the wine through a straw or an Then he missed some money, and the boy denied that. Finally the father said that his son was no good, but he would take One day a neighbor was in and my grandfather asked him for a chew. He to a grocery store and tells the owner he he turned to the crowd and cried: "For

> and turned me across his knee and gave man out, as he is that kind of a business me a crack that made me see stars as big man. The grocer throws him out. The father thinks it is mighty queer that a Christian home. When he was il they If there is a father that hits the boose, fellow like that doesn't want a boy just gave him his money with accumulated he doesn't want his son to. If he is keep- like him, so he takes him across the interest, he started out on a career of crime, he got down so low that they his son to. In other words, you would not business, but he tells the lawyer the wouldn't let him sleep in the police staof a mighty good lawyer in him.

the Bible, and his daughter said, "What that as a nation we are run by lawyers with you that you yield to Christ, so shall I do? You don't believe in the Bible, and gives a long list of statistics to that your children's lives will not be Mamma does. If I obey one I'm going prove it, and tells him that nobody wants blighted. Upon the Sunday school teachers, contended Miss Gamlin, rests almost entirely the responsibility of bringing young persons into the church and helping young.

"What are you calling in to interefere against the other." The old general put his arms around his daughter and said: "Follow your mother's way: It is the sons into the church and helping young."

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"What are you calling in to interefere against the other." The old general put his arms around his daughter and said: "Follow your mother's way: It is the son's leave the concerned. First, show a deep personal son's leave the like and get out."

"What are you call in the church and get out." He can't get in a lodge, and finds that always remember where your wives are concerned. First, show a deep personal son's leave the like and get out." sons into the church and helping young wed her?" You ought, or you're a safest." Man wants his children to have they'll blackball a mutt like that 54 per she'll love you the better for it. Second. men and women. She urged upon the a thief. "If I want to beat them, what fellow in Luke 15. He came to his father men are professing Christians. Fifty-I have sometimes imagined that young of Pythias, and 48 per cent of the Wood- as such. Third, show her the affection men and women. She urged upon the teachers the necessity of doing some teachers the necessity of doing some is that your business, aren't they mine?' work outside the class rooms in the mat-work outside the and said, "Dig up. I'm tired of this and two signers of the Declaration of Inde- you don't, you shouldn't wonder if some

Mercy Sent Walts.

gay dame. I can imagine that young all who want to be square, and when he fellow the first time he swore. If his gets down on his knees before the Mercy mother had been near he would have Seat and says he wants to live right, he looked at her and blushed rosy red. But can get in the lodges, he can get in the he thought he had to cuss to be a man banks, and then the saloon doesn't want

O, yes! The boys are going fast these leman, and swear. You can hang out a a stage coach went across Pennsylvania sign of mentleman, but when you cuss at three miles an hour; then they went you might as well take it in.

In relays and went four and one-half;
There are three things which will ruin then the first train went fifteen miles any town and give it a bad name. Open an hour, and now today look at the to him, "If this does not cure you, I will Pennsy. Eighteen hours from Chicago to not charge you a cent for it.' So he took hour. A friend of mine was on a train and said he was cured," writes J. H. down. He asked the conductor what was able everywhere. All druggists .- Adverthe matter. "Oh, I have orders to slow tisement. to seventy-five miles an hour here."

When I was playing ball I got my leg

shall carry the mail. They make the tests in February when the going is the

coming. I yelled "whopee," and he was Down below where we were standing there was a double curve and the fireman said afterward: "The blankety blank fool just pulled her out three more notches." The fireman began to pray,

although he was not a praying man. But

It stuck to the track and when he

minutes ahead of time and the C. B. & Q. is carrying the mail today. If you're going 10 Omiles and hour for some one will follow you, and if you're going to hell at the rate of eighty miles per hour, some one will follow you. There was a wreck up in New York. The engineer was pinned down under-God's sake, boys, fing the second sec-

Some of you out there are like the engineer, too far gone to do you any good.

around the house and give him a dose of a stop and not let them rush pellmell to

Conxing a Boy to Drink

Here is a man who was a drunkard and a boy who doesn't drink. The man urges him to take a drink. "No, I won't, 'Aha, prohibitionist, shi' scoffs the man, "No, but father and mother don't want Finally he coaxed the boy into taking a drink. All of his dormant passion for liquor arises and he is in flames.

Now you can understand what David boy to take a drink which will lead to

smoking libertine marry your daughter What kind of offspring do you think will come from a buckwart proposition like chances out of ten your children will be consumptives.

(Mr. Sunday here gives statistics taken from 814 persons in 215 families to show how bad traits are inherited.)

God is still on the throne, gentlemen. and He has said, "The sins of the fathers shall be visited upon the third and fourth generations of them that are evil." Down clods in on your coffin and your wife and to the third and fourth. There is a fifth children go home, and try to earn a liv- for the fourth will be a lunatic, and a ing without you and look at your picture lunatic, born that way, either male or and all they will remember is your curses female, is sterile. If they could bear

> never used to know, when I was a kid, what they meant when they said "Chickens come home to roost," but I know now. It means if you are a drunkard your children will be drunkards. If you are a libertine, your children will be libertines. In other words, your children will return to disgrace you or bless you.

> Story of a Gambler. When I was in the Young Men's Chris tian association work I knew a gambler who was converted. He was making \$7,500 a year and he was going up and down the country showing that you can't beat a gambler at his own game. He tells a story of a game which was on and one man was accused of ringing in a cold deck. The lie was passed and a man shot another dead.

He was sentenced to die and as he was being prepared on the scaffold, his little 4-year-old son toddled up the steps and said, "Come home, papa." The sheriff was a kind man, and he unbuckled his feet and hands and let him lift the child up. He told his son he couldn't come he turned to the crowd and cried: "For God's sake, boys, don't let my son be "Sure, he smokes and chews and steals what I have been." The trap fell and he

A collection was taken for that child among the crowd and he was placed in a want your son to live like you if you are same thing and says he has the making tions. He tried to get enough, and would clean cuspidors in dirty, filthy saloons to

Oh, men, blood will tell. I'm pleading

cent of the Odd Fellows are professing treat her as a companion. She is your Christians; 51 per cent of the Knights life comparion and you should treat her what he meant. "Come across party was an adjourned meeting of the and gives her all those little attentions she is craving for and that you have neglected to give her. (Copyright, William A. Sunday.)

TEN TRAIL HITTERS OF FIRST NIGHT CATHOLICS

Ten of the "trail hitters" the first night were Catholics. The cards they filled out were turned over to Catholic priests.

The Clerk Guaranteed It. "A customer came into my store the other day and said to one of my cierks, Have you anything that will cure diarrhoea?' and my clerk went and got him a bottle of Chamberlain's Colic. Cholera and Diarrhoea Remedy, and said New York, and they go eighty miles an it home and came back in a day or two not long ago when he noticed it slowing Berry & Co., Sait Crock, Va Obtain-

Most Precious Relie.

when I was playing ball I got my leg hurt and I was going home on No. 5. I looked out the window and thought we were going about fifty miles an hour. I asked the "con" when he came through and he said we were going about fifty miles an hour then, but we would go seventy-five as soon as he rounded the curve below.

O, we're going fast these days, Every few years there is a test made on a couple of roads out west to see which tests in Fahrman and I got my leg and

PERSONAL PARAGRAPHS.

"Going Fast for God,"

A train on the C. B. & Q. was forty minutes late and a friend of mine was asked to take it out. The superintendent came out and told the engineer that he could throw the schedule in the firebox as he had a clear track. I was on a train coming east and we were sidetracked for the fast mail. I saw him coming. I yelled "whopee," and he was

Clover Cutters

"If a man raises his finger against these meetings, he is a servant of the devil, no matter if he is a minister." pulled into his last stop he was just two Christ and follow him."

> "Some people strain at my idiosny-cracies and eccentricities, and swallow all the saloons and breweries in Gmaha." "It is as bad to be known as a Christian and not be one, as it is to have a Woman's Christian Temperance union sign over a brewery, or a Toung Women's Christian association sign over a house of ill-fame."

"I am traveling to heaven on schedule, Are you traveling to hell?" "A poor but decent street sweepen is a better citizen than a millionaire singer."

"Jesus broke up every funeral he ever attended—by raising the dead and re-storing them to their loved ones."

Apartments, flats, houses and cottages and cottages and cottages are not specified as to live with you.

Apartments, flats, houses and cottages are contaged and cottages are contaged and cottages. In fighting everything that will lead to but I am pleading for the second section, nonentity. When backed into a corner, the coming generation. If I can only flag the sinners ask. What would Jesus do?

The fighting everything that will lead to but I am pleading for the second section, nonentity. When backed into a corner, the coming generation. If I can only flag the sinners ask. What would Jesus do?

The fight it, God pity you, for I'm going she would show him how he sounded the second generation and bring them to do. Can you find any fault in Him?



The naptha in Fels-Naptha soap stays in the soap until it comes in contact with water. Then it gets to work on the dirt and grease-loosening and dissolving it, thus making hard rubbing unnecessary, and doing the work in half the time. While the clothes are drying the naptha disappears-evaporates.

Use Fels-Naptha for all soap-and-water work.

The End of a Perfect Day of touring leaves one lasting reflection in the mind of the skilled motorist. POLARINE, the one motor oil for all motors. STANDARD OIL COMPANY (Nebraska) Omaha

Resinol Soap clears bad **?**complexions

> If you want a clear, fresh, glowing complexion, use Resinol Soap at least once a day. Work a warm, creamy lather of it well into the pores, then rinse the face with plenty of cold water.

It does not take many days of such regular care with Resinol Soap to show an improvement, because the Resinol medication soothes and refreshes the skin, while the pure soap, free of alkali, is cleansing it. When the skin is in a very neglected condl.

When the skin is in a very neglected condi-tion, with pimples, blackheads, redness or roughness, spread on just a little Resinol Oint-ment for ten or fifteen minutes before using Resinol Scap,
Resinol Scap is not artificially colored, its rich brewn being entirely due to the Resinol medication it contains. Twenty-five cents at all druggists and dealers in tollet goods. For a trial size cake, write to Dept. 4-P, Resinol, Baltimore, Md.



Be next door to every customer

Your customers three thousand miles off think of you as nearly a week's journey away. By the sun you are only three hours apart. By Western Union you are just around the corner.

You can accustom distant trade to think of you in terms of minutes instead of miles by frequent use of Western Union Day and Night Letters.

Talk with your local Western Union Manager

THE WESTERN UNION TELEGRAPH CO.

A "for rent" ad will rent your vacant room quickly